1	RESOLUTION NO.
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3	A RESOLUTION TO APPROVE AN ANNUAL CONTRACT WITH
4	CRANFORD CONSTRUCTION COMPANY, PRIMARY VENDOR, AND
5	ATLAS ALPHALT, INC., SECONDARY VENDOR, FOR THE PURCHASE
6	OF ASPHALTIC MATERIALS FOR THE OPERATIONS STREET
7	DIVISION OF THE PUBLIC WORKS DEPARTMENT; AND FOR OTHER
8	PURPOSES.
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10	WHEREAS, the City advertised formal bids to solicit proposals for an annual contract for the purchase
11	of asphaltic materials for the Operations Street Division of the Public Works Department, and Cranford
12	Construction Company and Atlas Asphalt, Inc., submitted the two (2) most responsible and responsive bids,
13	respectively, and
14	WHEREAS, the contract is for one (1)-year from date of award, with possible extension yearly for two
15	(2) additional years upon agreement of both parties;
16	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
17	OF LITTLE ROCK, ARKANSAS:
18	Section 1. The City Manager is authorized to enter into agreements with Cranford Construction
19	Company, as primary vendor, and Atlas Asphalt, Inc., as secondary vendor, in the approximate amount of
20	Ninety Thousand Dollars (\$90,000.00), for the annual contract for asphaltic materials for the Operations
21	Street Division of the Public Works Department.
22	Section 2. Funds for this agreement are to be allocated from Account No. 204003-61020.
23	Section 3. Severability. In the event any portion of this resolution is declared or adjudged to be invalid
24	or unconstitutional, such declaration or adjudication shall not affect the remaining portions of this
25	resolution, which shall remain in full force and effect as if the portion so declared or adjudged invalid or
26	unconstitutional were not originally a part of this resolution.
27	Section 4. Repealer. All ordinances and resolutions, and parts thereof, which are in conflict with any
28	provision of this resolution are hereby repealed to the extent of such conflict.
29	ADOPTED: March 3, 2015
30	ATTEST: APPROVED:
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32	Susan Landley City Clark Mark Stadala Mayor
32 33	Susan Langley, City Clerk Mark Stodola, Mayor

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APPROVED AS TO LEGAL FORM: 1 2 3 **Thomas M. Carpenter, City Attorney** 5 // 6 // 7 // 8 // 9 // 10 // 11 // 12 // 13 // // 14 15 // 16 // 17 // 18 // 19 // 20 // 21 // 22 // 23 // 24 // 25 // 26 // 27 // 28 // 29 // 30 // 31 // 32 // 33 //

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